



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 4213

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/665,394		426	1612	7390-X03-018

**APPLICANTS**

Kurt-Reiner Geiss, Langen/Hessen, GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of PCT/EP02/02694 03/12/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRIA A482/2001 03/26/2001

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

12/09/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and Acknowledged	/SNIGDHA MAEWALL/ Examiner's Signature	sm Initials	GERMANY	2	13	3

**ADDRESS**

FLEIT KAIN GIBBONS GUTMAN BONGINI & BIANCO  
 21355 EAST DIXIE HIGHWAY  
 SUITE 115  
 MIAMI, FL 33180  
 UNITED STATES

**TITLE**

Food product for increasing the cognitive functional capacity

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit